

## BUSINESS, LABOR AND ECONOMIC AFFAIRS



## SENATE STANDING COMMITTEE REPORT

February 1, 2007

Page 1 of 3

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **Senate Bill 153** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Vicki Cocchiarella*  
Senator Vicki Cocchiarella, Chair

**And, that such amendments read:**

1. Title, line 26.

**Following:** "FACILITIES;"

**Insert:** "PROVIDING ACUPUNCTURISTS WITH LIEN RIGHTS;"

2. Title, line 30.

**Following:** "37-73-208,"

**Strike:** remainder of line 30

3. Page 5, lines 4 through 5.

**Strike:** "or" on line 4 through "outpatient" on line 5

**Insert:** ", a"

**Following:** "diagnostic" on line 5

**Strike:** ", "

4. Page 5, line 6.

**Strike:** "an"

**Insert:** "a diagnostic"

5. Page 6, line 28.

**Strike:** "45"

**Insert:** "46"

6. Page 25, line 28.

**Following:** "(11)"

**Insert:** "(a)"

7. Page 26.

**Following:** line 1

**Committee Vote:**

**Yes 11, No 0**

**Fiscal Note Required** \_\_\_\_\_

*KF*

221306SC.ssc

**Insert:** "(b) The term does not include a person whose primary business is that of a locksmith and who may also install closed circuit television cameras and battery-operated door devices."

8. Page 27, line 26.

**Following:** "(23)"

**Insert:** "(a)"

9. Page 27.

**Following:** line 28

**Insert:** "(b) The term does not include a person whose primary business is that of a locksmith and who may also install closed circuit television cameras and battery-operated door devices."

10. Page 34, line 30 through page 51, line 15.

**Strike:** sections 43 through 46 in their entirety

**Renumber:** subsequent sections

11. Page 52, line 3.

**Following:** "Therapist,"

**Insert:** "Acupuncturist,"

12. Page 52, line 8.

**Following:** the second "therapists,"

**Insert:** "acupuncturists,"

13. Page 52, line 28.

**Following:** the second "therapists,"

**Insert:** "acupuncturists,"

14. Page 53, line 2.

**Following:** the second "therapist,"

**Insert:** "acupuncturist,"

15. Page 53, line 9.

**Following:** the second "therapist,"

**Insert:** "acupuncturist,"

16. Page 53, line 19.

**Following:** the second "therapist,"

**Insert:** "acupuncturist,"

17. Page 53, line 26.

**Following:** the second "therapist,"  
**Insert:** "acupuncturist,"

18. Page 54, line 4.  
**Following:** the second "therapist,"  
**Insert:** "acupuncturist,"

19. Page 54, line 9.  
**Following:** the second "therapist,"  
**Insert:** "acupuncturist,"

20. Page 54, line 18.  
**Following:** the second "therapist,"  
**Insert:** "acupuncturist,"

21. Page 54, line 21.  
**Following:** "therapist,"  
**Insert:** "acupuncturist,"

22. Page 54, line 27.  
**Following:** "therapy,"  
**Insert:** "acupuncture,"

23. Page 55, line 2.  
**Following:** the second "therapist,"  
**Insert:** "acupuncturist,"

- END -



## SENATE STANDING COMMITTEE REPORT

February 1, 2007

Page 1 of 1

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **Senate Bill 165** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Vicki Cocchiarella*  
Senator Vicki Cocchiarella, Chair

**And, that such amendments read:**

1. Page 4, line 13.

**Following:** "(2)"

**Insert:** "(a)"

2. Page 4.

**Following:** line 14

**Insert:** "(b) The department may charge a licensee for no more than three examinations a year under this section."

- END -

**Committee Vote:**

**Yes 10, No 1**

Fiscal Note Required \_\_\_\_ *Kf*

221307SC.ssc

MONTANA STATE SENATE  
2007 LEGISLATURE

BUSINESS, LABOR AND ECONOMIC AFFAIRS

ROLL CALL VOTE

DATE 2-1-07 BILL NO. SB 165 NUMBER 4-7

MOTION: ADOPT AMENDMENT SB 016501-APM

Failed

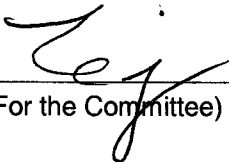
| NAME                                     | AYE | NO |
|--|-----|----|
| SEN. JOE BALLYEAT (R)                    | ✓   |    |
| SEN. ROY BROWN (R)                       | ✓   |    |
| SEN. JOHN ESP (R)                        | ✓   |    |
| SEN. VERDELL JACKSON (R)                 | ✓   |    |
| SEN. LANE LARSON (D)                     |     | ✓  |
| SEN. DON RYAN (D)                        |     | ✓  |
| SEN. FRANK SMITH (D)                     |     | ✓  |
| SEN. CAROLYN SQUIRES (D)                 |     | ✓  |
| SEN. DONALD STEINBEISSER (R)             |     | ✓  |
| SEN. JOE TROPILA (D)                     |     | ✓  |
| SEN. VICKI COCCHIARELLA (D) - CHAIRWOMAN |     | ✓  |
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## COMMITTEE FILE COPY

### TABLED BILL

The **SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE** TABLED **SB 388**, by motion, on **Thursday, February 1, 2007**.

  
\_\_\_\_\_  
(For the Committee)

  
\_\_\_\_\_  
(Secretary of the Senate)

\_\_\_\_\_, 2-1  
(Time) (Date)

February 1, 2007

Cj Johnson, Secretary

Phone: 44-4762

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**MONTANA STATE SENATE  
2007 LEGISLATURE**

**VISITOR REGISTER**

**BUSINESS, LABOR AND ECONOMIC AFFAIRS**

DATE 2-1-07

BILLS BEING HEARD TODAY SB 276

PLEASE PRINT

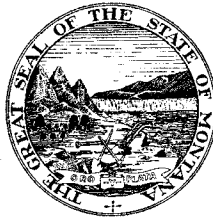
| NAME            | PHONE          | REPRESENTING             | BILL # | SUPPORT | OPPOSE |
|-----------------|----------------|--------------------------|--------|---------|--------|
| TERRI STUENSON  | 406 853-3344   | Funeral Director         | 276    | X       |        |
| Scott Gilligan  | (513) 871-6332 | Mont. End Directors Assn | 276    | X       |        |
| Charlie Fisher  | 406 277-1368   | Funeral Director         | 276    | X       |        |
| Todd Stepusis   | 406-853-5440   | Funeral Director         | 276    | X       |        |
| Don Allen       | 443-7531       | NATFA - MT               | 276    |         | X      |
| Julie Briggs    | 683-2112       | Funeral Director         | 276    | X       |        |
| Mary Arnold     | 444-2040       | SAO                      | 276    |         | X      |
| Carol Roy       | 444 2040       | SAO                      | 276    |         | X      |
| Margaret Mikseh | 444 2040       | SAO                      | 276    |         | X      |
| Erin McGowan    | 444 2040       | SAO                      | 276    |         | X      |
| Jason Thorne    | 442-1234       | Holers Funeral Chapel    | 276    | X       |        |
| JALIE LEMMA     | 2-0220         | ACLI                     | 276    |         | X      |
| Carol Roy       | 444-2040       | SAO                      | 276    |         | X      |
| ROGER McGINN    | 442-9555       | IJA                      | 276    |         | X      |
|                 |                |                          |        |         |        |
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PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY



# Montana State Senate

1/31/07



SENATOR GREG LIND  
SENATE DISTRICT 50

HELENA ADDRESS:  
PO BOX 200500  
HELENA, MONTANA 59620-0500  
PHONE: (406) 444-4800

HOME ADDRESS:  
7383 HIGHLINE CT  
MISSOULA, MT 59808  
PHONE: (406) 542-5195

COMMITTEES:  
FINANCE AND CLAIMS (HHS)  
NATURAL RESOURCES  
ENERGY AND TELECOMMUNICATIONS

*The Big Sky Country*

Sen. V. Cocchiarella

Madame Chair:

Please do not  
schedule a hearing on  
SB 388. The issue has  
been resolved (see  
accompanying material).

Thank you.

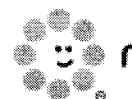
*Greg Lind*

GREG LIND

SD 50 - Sponsor

sd50@montana.com

English



 Reply -  Reply All -  Forward -  View Source -  Previous -  Next - Message: 350 / 353

From: **Daryl Holzer** <darylh@homehealthnursing.com>

To: Bay, Sandy <sabay@mt.gov>

Subject: **RE: Emailing: 2511- Unemployment Mileage Rate**

Date: Wed, 31 Jan 2007 11:57:06 -0700

CC: William Woody <williamw@homehealthnursing.com>, Bruce Kramer <brucek@homehealthnursing.com>, sd50@montana.com

Sandy,

Thanks for the information. This does take care of what the bill is trying to accomplish.

I was trying to locate the ARM last week, but wasn't finding it. Now that you point out the number it is plain as day.

Thanks for clarifying the allowable mileage rate.

Daryl Holzer  
Systems Director  
Montana Health Solutions, Inc.  
1903 S. Russell, Suite 4  
Missoula, MT 59801  
406-532-1900

-----Original Message-----

From: Bay, Sandy [mailto:sabay@mt.gov]

Sent: Wednesday, January 31, 2007 11:50 AM

To: Daryl Holzer

Subject: RE: Emailing: 2511

Daryl - Also, I wanted you to know that recently noticed that an old version of the employer handbook is on the UI web site. We are in the process of putting the current version (2007) on the web site so that it lists the proper reference to mileage rates. We allowed 44.5 cents per mile last year, and in 2007, we allow up to 48.5 cents per mile.

Again, sorry for this confusion.

Sandy Bay  
Unemployment Insurance  
Contributions Bureau  
406-444-3302  
sabay@mt.gov <mailto:sabay@mt.gov>

-----Original Message-----

From: Bay, Sandy

LC 96  
SB 308

Sent: Wednesday, January 31, 2007 11:21 AM  
To: 'darylh@homehealthnursing.com'  
Subject: Emailing: 2511

Hi Daryl,

Below is the link to the UI administrative rule in regard to mileage reimbursement. Please let me know if this satisfies your concern. I will let Senator Lind know if that is the case. I apologize for the misinformation that was in our old employer handbook.

Thanks.

Sandy Bay  
Unemployment Insurance  
Contributions Bureau  
406-444-3302  
sabay@mt.gov <mailto:sabay@mt.gov>

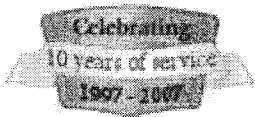
The message is ready to be sent with the following file or link attachments:

Shortcut to: <http://uid.dli.state.mt.us/2004rules/25/2511.asp>

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

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